U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use: Only Less Record APR 10 2006 READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.	
1. File Number U - 550/	2. Fiscal Year Covered From:
The Number 0- 33 2/	1 / 1 / 2005 Through: [12] / [31] / 2005
Name and address of person filing.	4. Name, file number, and address of labor organization.
Name DOUGLAS A MARIAN	Name PLUMBERS LOCAL 78
	Labor Organization File Number 1028-033
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 1111 W. JAMES M. WOOD BLVD	Street 1111 W. JAMES M. WOOD BLVD
City Los Angeles	City Los angeles
State California ZIP Code + 4 90015	State California : ZIP Code + 4 90015
5. Position in labor organization. BUSINESS AGENT	
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions): A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	NONE
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	
Chart	7.b. Amount.
Street	Author to the company of the control
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	
Signed Naval Alla-	on 3/24/06 213 688-9090
	Date Telephone Number

Name of Person Filing DOUGLAS MARIAN	File Number U-	
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.		
8. Name and address of Business (including trade name, if any).	9. Business deals with:	
Name APPRENTICE & JOURNEYMAN TRAINING TRUST	(5772)	
Trade Name, if any:	≥ a. Labor Organization b. Trust	
P.O. Box, Bldg., Room No., if any	c. Employer	
Street 18931 LAUREL PARK ROAD	i i a rubote.	
City COMPTON		
State California ZIP Code + 4 90220		
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	
Name	APPRENTICE INSTRUCTOR	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street	11.b. Approximate dollar value of such dealing.	
City	12.a. Nature of interest held or income received.	
State ZIP Code + 4	SALARY 14,057.00 EDUCATIONAL CONFERENCE 2,300.00	
	12.b. Amount. \$16,357	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.		
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.	
(including trade name, if any).	NONE	
Name		
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any		
Street		
City		
State ZIP Code + 4		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	